JAMES T. ROSTRON
CHIEF DEPUTY
COUNTY ENGINEER

CQUATY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER

MAPPING DIVISION

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012 674-7028 SAM H. MILLER DIVISION ENGINEER GEORGE E. BARR ASSISTANT GIBSON PHELPS JR. ASSISTANT

December 29, 1976

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

Aroughon Division

Board of Educination

CITY OF CLAREMONT "ANNEXATION 52-A"

Proceedings for "Annexation 52-A" to the City of Claremont were completed and the annexed territory became a part of the city on December 17, 1976, when the affidavit of completion was filed with the County Recorder.

The enclosed tabulation indicates the effect of this annexation on the special districts involved.

This statement, the enclosed tabulation, the legal description and the map of the annexation are submitted to you as a supplement to the filing required under the provisions of Section 54900 et seq. of the Government Code.

Very truly yours,

Stephen J. Koonce ACTING COUNTY ENGINEER

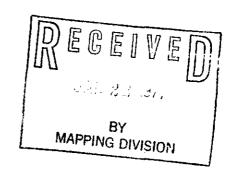
ORIGINAL SIGNED

George E. Barr Assistant Division Engineer

GEB:TH-sb 9

Enclosures

cc: City Clerk
Philip E. Watson
R. B. Dickson (2)



JAMES T. ROSTRON CHIEF DEPUTY COUNTY ENGINEER COUNTY OF LOS ANGELES

DEPARTMENT OF COUNTY ENGINEER IN IY LINGINE DIVISION ENGINEER

MAPPING DIVISION

, MEPLY.......CTN.....INFO......GEORGE E. BARR TEFD TO

108 WEST SECOND STREET LOS ANGELES, CALIFORNIA 90012;

GIBSON PHELPS JH. ASSISTANT

January 5, 1977

10:30 AM REPT TO PREP REPLY HTB.....RKW. JTR...... RJR IHA....

JAN 2 0 1977

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

JAN 10:1976

Valuation Division Board of Equalization

CITY OF CLAREMONT "ANNEXATION NO. 52-A"

Supplementing our report to you of December 29, 1976 regarding the map of "Annexation No. 52-A" to the City of Claremont, we wish to replace the map with the enclosed revised map.

Very truly yours,

Stephen J. Koonce ACTING COUNTY ENGINEER

George E. Barr

Assistant Division Engineer

GEB:SH-sb

Enclosures

City Clerk cc:

Philip E. Watson R. B. Dickson (2) JAN 2 : 1977

BY MAPPING DIVISION

January 5, 1977

Mr. Martin C. Rohrke State Board of Equalization Sacramento, California

Dear Mr. Rohrke:

CITY OF CLAREMONT "ANNEXATION NO. 52-A"

Supplementing our report to you of December 29, 1976 regarding the map of "Annexation No. 52-A" to the City of Claremont, we wish to replace the map with the enclosed revised map.

Very truly yours,

Stephen J. Koonce ACTING COUNTY ENGINEER

George E. Barr Assistant Division Engineer

GEB:SH-sb 9

Enclosures

cc: City Clerk

Philip E. Watson R. B. Dickson (2)

Title: "ANNEXATION 52-A"

City of CLAREMONT Effective date: DECEMBER 17, 1976

The territory included within this annexation was automatically affected as follows:

School Districts:

Claremont Unified School District-----No Change
Citrus Community College District-----No Change

The assessor's code areas involved as of March 1, 1969 are 2760 and 2762.

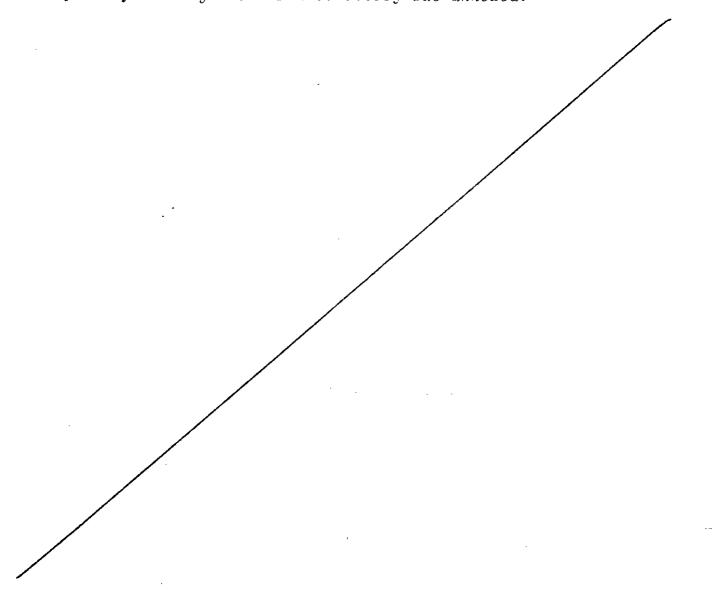
Court Districts:

Pomona Judicial District-----No Change
East Superior Court District----No Change

CLAREMONT 66 Containing 2.264 Sq. Mi.

CITY OF CLAREMONT
"ANNEXATION 52-A"
ANNEXATION OF INHABITED TERRITORY
(Under Government Code Section 35100 et sea.)

Pursuant to an election held November 2, 1976; official returns canvassed and election declared carried on December 3, 1976; Ordinance No. 76-22 adopted December 3, 1976 approving the annexation; affidavit of completion filed with the County Recorder December 17, 1976, the following described territory was annexed:



DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED
"ANNEXATION NO. 52-A"
TO THE CITY OF CLAREMONT
AS MODIFIED BY
THE LOCAL AGENCY FORMATION COMMISSION

Those portions of Sections 2 and 3, Township 1 South,
Range 8 West, S.B.M. and those portions of Fractional Section 26
and Sections 27, 34 and 35 all in Township 1 North, Range 8 West,
S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the northwest corner of the southwest quarter of said Section 27, said corner being a point in the boundary of the City of Claremont as same existed on April 8, 1976; thence easterly along the north line of the southwest quarter of said last mentioned section to a point in said north line, distant South 89° 51' 55" West thereon 921.36 feet from the northeast corner of the southwest quarter of said last mentioned section, said last mentioned point being the southwesterly corner of that certain parcel of land described in Parcel No. 12 of Final Order of Condemnation, in favor of Los Angeles County Flood Control District, a certified copy of which is recorded in Book D394, page 797 of Official Records, in the office of the Recorder of said county; thence along the boundary of said certain parcel of land the following described courses: North 3° 18' 07" East 86.11 feet, North 56° 47' 30" West 123.51 feet, South 75° 26' 50" East 155.52 feet, South 14° 05' 20" East 85.40 feet and South 21° 30' 46" West 33.92 feet to said north line; thence North 89° 51' 55" East along said north line a distance of 211.76 feet to the southwesterly corner of that certain parcel of land described in Parcel No. 11

DESCRIPTION OF REVISED EOUNDARIES OF PROPOSED "ANNEXATION NO. 52-A" TO THE CITY OF CLAREMONT AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION (Continued)

of said Final Order of Condemnation; thence along the boundary of said last mentioned certain parcel of land the following described courses: North 65° 19' 36" East 159.59 feet, North 14° 08' 40" East 151.38 feet, North 42° 33' 30" West 158.89 feet, North 26° 19' 00" East 281.36 feet, North 17° 41' 15" East 226.15 feet, South 5° 20' 30" East 404.71 feet, South 19° 08' 30" East 232.62 feet, North 54° 40' 30" East 196.86 feet, North 78° 25' 45" East 89.54 feet, South 58° 37' 15" East 230.07 feet, North 84° 27' 45" West 202.45 feet, South 50° 13' 45" West 180.44 feet and South 14° 08' 10" West 93.23 feet to said north line; thence easterly along said north line to the northeast corner of the southwest quarter of said last mentioned section; thence South 1° 02' 30" East along the west line of the southeast quarter of said last mentioned section a distance of 1148 feet to the northwesterly corner of that certain 100 foot strip of land described in Parcel No. 3 of said Final Order of Condemnation; thence North 80° 07' 30" East along the northerly line of said certain 100 foot strip of land a distance of 1032 feet to the northwesterly line of Camp Baldy Road, 80 feet wide (now known as Mt. Baldy Road), as shown on map of Tract No. 13731 filed in Book 314, pages 6 and 7 of Maps, in the office of said recorder; thence southeasterly at right angles from said northwesterly line to the center line of Camp Baldy Road (now known as Mt. Baldy Road) as said center line is shown on said map; thence northeasterly, northerly

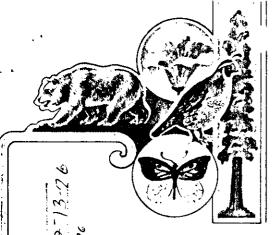
DESCRIPTION OF REVISED BOUNDARIES OF PROPOSED "ANNEXATION NO. 52-A" TO THE CITY OF CLAREMONT AS MODIFIED BY THE LOCAL AGENCY FORMATION COMMISSION (Continued)

and northeasterly along said center line to the southwesterly terminus of that certain course having a bearing and length of S 61° 14' 15" W 115.61 feet in said center line; thence North 60° 29' 50" East along said certain course a distance of 115.61 feet to the southwesterly terminus of that certain course having a bearing and length of S 60° 29' 50" W 2053.60 feet in the center line of that certain 80 foot strip of land described in deed to the County of Los Angeles, for Camp Baldy Road (now known as Mt. Baldy Road), recorded in Book 12359, page 260 of said Official Records; thence North 60° 29 * 50" East along said last mentioned certain course a distance of 2053.60 feet to the beginning of a tangent curve concave to the southeast and having a radius of 2400 feet in said last mentioned center line; thence northeasterly along said curve a distance of 200 feet to the north line of said fractional section; thence easterly along said last mentioned north line to the easterly boundary of the County of Los Angeles; thence southerly along said easterly boundary to its intersection with the easterly line of Padua Avenue, 60 feet wide, as shown on County Surveyor's Map No. B-2775 on file in the office of the County Engineer of said county, said last mentioned intersection being an angle point in said boundary of the City of Claremont; thence northerly along said last mentioned boundary and following the same in all its various courses to the point of beginning.

DESCRIPTION APPROVED
JUNE 10, 1976
JAMES T. ROSTRON
CHIEF DEPUTY

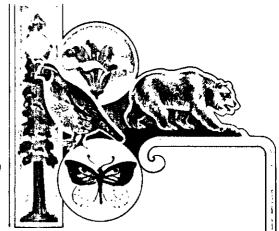
BYM & SolditanDEPUTY

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State of California

OFFICE OF THE SECRETARY OF STATE



I, MARCH FONG EU, Secretary of State of the State of California, hereby certify:

| That on the | 6th | day of | December | | , 19 <u>76</u> , |
|----------------------|-----------|--------------|----------------------|-------------|-------------------------|
| pursuant to the p | rovisions | s of Chapter | 1 of Part 2 of Divis | ion 2 of T | itle 4 of the |
| Government Cod | e, relati | ng to the an | nexation of territor | y to a city | , there was |
| filed in this office | a certif | ied copy of_ | Ordinanos No. | 76-22 | |
| as regularly pas | sed and | l adopted b | y the City Counc | al of the | CITY OF |
| CLARINONT | | -·, | on December 3. | 1876ap | proving the |
| annexation to said | l city of | certain desc | ribed contiguous_I | WHABITED | territory |
| designated as "A | BREXATI | ON 52-A". | | | |
| | | | | | |



IN WITNESS WHEREOF, I execute this certificate and affix the Great Seal of the State of California this 8th day of December, 1876.

March Foreg Eu

Secretary of State



CITY HALL

207 HARVARD · CLAREMONT 91711 · (714) 624-4531

December 8, 1976

County of Los Angeles Department of County Engineer Mapping Division 108 West Second Street Los Angeles, CA 90012

| | COUNTY ENGINEER |
|---|---|
| , | REPLYACTNINFO |
| | REFD TO |
| 1 | |
| 1 | DEU 1 4 1976 |
| 1 | — . · · · · · · · · · · · · · · · · · · |
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| L | REPT TO PREPREPLY |
| | HTBRKW |
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Dear Sirs:

Subject: Annexation 52-A, City of Claremont

Annexation No. 52-A to the City of Claremont was certified by the Secretary of State on December 6, 1976.

A certified copy of Ordinance No. 76-22 which contains the legal description of the boundary of the annexation is enclosed. This ordinance was adopted by the city council at its meeting of December 3, 1976. Also included is a map of the annexed area, and a list of streets and addresses in this annexation.

If further information is required, please contact this office.

Very truly yours,

Barbara A. Hallamore

City Clerk

BAH/alh

encs: Ordinance 76-22

Map(s) of Annexation Streets and Addresses

erkara a Hallamor

DEGEIVED

15014 1976

BY

MAPPING DIVISION

ORDINANCE NO. 76-22

AN ORDINANCE OF THE CITY OF CLAREMONT, CALIFORNIA, APPROVING THE ANNEXATION TO THE CITY OF CLAREMONT OF CERTAIN INHABITED TERRITORY DESIGNATED AS ANNEXATION 52-A.

THE CITY COUNCIL OF THE CITY OF CLAREMONT DOES ORDAIN AS FOLLOWS:

Section 1. Recitals and findings.

Under the Annexation Act of 1913, Government Code sections 35100-35158, the city council called a special election and thereafter, on November 2, 1976, a special election was held in the inhabited territory contiguous to the city and designated as Annexation 52-A.

At the special election, the following question was submitted to the qualified electors residing in the territory:

"SHALL ANNEXATION 52-A BE ANNEXED TO THE CITY OF CLAREMONT AND THE PROPERTY IN SUCH TERRITORY BE, AFTER SUCH ANNEXATION, SUBJECT TO TAXATION TO PAY THE BONDED INDESTEDNESS OF THE 1956 AND THE 1963 PARK BONDS AND 1972 POLICE BONDS OF THE CITY OF CLAREMONT OUTSTANDING OR AUTHORIZED AT THE DATE OF THE FIRST PUBLICATION OF THE NOTICE OF ELECTION, FOR THE ACQUISITION, CONSTRUCTION, OR COMPLETION OF MUNICIPAL IMPROVEMENTS?"

The election was oficially canvassed on December 3, 1976, at which time 141 "yes" and 104 "no" votes were determined to have been cast on the question of annexation.

It appears that the special election and all proceedings relating to it have been conducted strictly in accordance with law.

Section 2. Approval of annexation and description of territory.

The annexation of inhabited territory contiguous to the City of Claremont and designated as Annexation 52-A is approved in accordance with the question submitted at the special election held on November 2, 1976. The territory is described in Exhibit A attached to and made a part of this ordinance.

Section 3. Filing.

The city clerk is directed to transmit a certified copy of this ordinance to the Secretary of State and to make the appropriate filings under Government Code sections 54900-54903 with the State Board of Equalization and the county assessor and under Government Code section 34080 with the county recorder.

CITY ATTORNEY CLAREMONT, CALIFORNIA

Section 4. Effective Date of Ordinance. This ordinance relates to an election and pursuant to Government Code section 36937 (a) shall take effect immediately. Section 5. Publication. Within 15 days after the passage of this ordinance, the city clerk shall cause it to be published at least once in the Claremont Courier, a newspaper of general circulation published and circulated in the city. Section 6. The mayor shall sign this ordinance and the city clerk shall attest and certify to the passage and adoption thereof. Passed, approved, and adopted this 3rd day of December, 1976. ATTEST: APPROVED AS TO FORM:

EXHIBIT "A"

A legal description of the area included in Annexation 52-A is as follows:

Those portions of Sections 2 and 3, Township 1 South, Range 8 West, S.B.M. and those portions of Fractional Section 26 and Sections 27, 34, and 35 all in Township 1 North, Range 8 West, S.B.M., in the County of Los Angeles, State of California, described as follows:

Beginning at the northwest corner of the southwest quarter of said Section 27, said corner being a point in the boundary of the City of Claremont as same existed on April 8, 1976; thence easterly along the north line of the southwest quarter of said last mentioned section to a point in said north line, distant South 890 51' 55" West thereon 921.36 feet from the northeast corner of the southwest quarter of said last mentioned section, said last mentioned point being the southwesterly corner of that certain parcel of land described in Parcel No. 12 of Final Order of Condemnation, in favor of Los Angeles County Flood Control District, a certified copy of which is recorded in Book D304, Page 797 of Official Records, in the office of the Recorder of said county; thence along the boundary of said certain parcel of land the following described courses: North 3° 18' 07" East 86.11 feet, North 56° 47' 30" West 123.51 feet, South 75° 26' 50" East 155.52 feet, South 14° 05' 20" East 85.40 feet and South 21° 30' 46" West 33.92 feet to said north line; thence North 890 51' 55" East along said north line a distance of 211.76 feet to the southwesterly corner of that certain parcel of land described in Parcel No. 11 of said Final Order of Condemnation; thence along the boundary of said last mentioned certain parcel of land the following described courses: North 650 19' 26" East 159.59 feet, North 140 08' 40" East 151.38 feet, North 420 33' 30" West 158.89 feet, North 260 19' 00" East 281.36 feet, North 170 41' 15" East 226.15 feet, South 5° 20' 30" Fast 404.71 feet, South 19° 08' 30" East 232.62 feet, North 54° 40' 30" East 196.86 feet, North 78° 25' 45" East 89.54 feet, South 589 37' 15" East 230.07 feet, North 849 27' 45" West 202.45 feet, South 50° 13' 45" West 180.44 feet and South 14° 03' 10" West 93.23 feet to said north line; thence easterly along said north line to the northeast corner of the southwest quarter of said last mentioned section; thence South 1° 02' 30" East along the west line of the southeast quarter of said last mentioned section a distance of 1148 feet to the northwesterly corner of that certain 100 foot strip of land described in Parcel No. 3 of said Final Order of Condennation; thence North $80^{\rm O}$ 07' $30^{\prime\prime}$ East along the northerly line of said certain 100 foot . strip of land a distance of 1032 feet to the northwesterly line of Camp Baldy Road, 80 feet wide (now known as Mt. Baldy Road), as shown of map of Tract No. 13731 filed in Book 314, pages 6 and 7 of Maps, in the office of said recorder; thence southeasterly at right angles from said northwesterly line to the center line of Camp Daldy Road (now known as Mt. Baldy Road) as said center line is shown on said map; thence northeasterly, northerly and northeasterly along said center line to the

STATE OF CALIFORNIA COUNTY OF LOS ANGELES CITY OF CLAREMONT I, BARBARA A. HALLAMORE, City Clerk of the City of Claremont, hereby certify that the foregoing Ordinance No. 76-22 was introduced at an adjourned regular meeting of the City Council of the City of Claremont on the 3rd day of December, 1976, that it was regularly passed and adopted by said city council, signed by the mayor, 8 and attested by the city clerk of said city, all at an adjourned 9 regular meeting of said council held on the ____ 3rd __ day of December 10 1976, and that the same was passed and adopted by the following vote: 11 AYES: Councilmen Cohen, Hungerford, McDonald, Newton 12 13 NOES: Councilmen None 14 Councilmen Mayor Smith ABSENT: 15 16 17 18 City of Claremont 19 20 21 22 23 24 25 26 27 28 29 30

CITY ATTORNEY

31

32

DATE:

DECMBER 9, 1976

SUBJECT:

ANNEXATION 52-A

THE ATTACHED LIST REPRESENTS THOSE RESIDENCES AND/OR ADDRESSED STRUCTURES

VISUALLY VERIFIED BY WINDSHIELD SURVEY (DECEMBER 8, 1976) IN THAT AREA

DESIGNATED AS ANNEXATION 52-A. INCLUDED ON THESE SHEETS ARE THE FOLLOWING:

MAP NUMBER - A NUMBER ASSIGNED TO EACH STRUCTURE DURING THE SURVEY WHICH IS

PLOTTED ON A MAP THAT WILL BECOME PART OF THE ANNEXATION FILE.

STREET NAME - AS RECORDED.

** ADDRESSES - AS THEY APPEAR ON STRUCTURES AND/OR MAIL DELIVERY.

HOUSEHOLD NAME(S) - AS THEY APPEAR ON MAIL DELIVERY AND/OR VOTER LIST.

NOTES ON STRUCTURE - REGARDING CONDITION, MAINTENANCE, LIVESTOCK, VEHICLES ETC.

VOTER REGISTRATION - AS OF SEPTEMBER 9, 1976 - LOS ANGELES REGISTRAR -RECORDER.

** NOTE: THESE ADDRESSES MAY BE ASSIGNED NEW NUMBERS. THESE WILL BE FORWARDED AS SOON AS AVAILABLE.

| MAP NO. | STREET NAME | ADDRESSES | NAME (S) | NOTES ON STRUCTURE | VOTER REGISTRATION |
|---------|-------------|--------------|------------------|---|--------------------|
| 1 | PADUA AVE. | 2002 | Allred | Horses | none |
| 2 | *1 | 2016 | Walton | Trailer (not screened) | |
| 3 | 11 | 2225 | Clark | Claremont Tennis Club | 2 |
| 4 | 11 | 3122 | Unknown | Recessed in Groves | none |
| 5 | ti | 3105 | Biscoe Cooper | Claremont Colligiate Jr Sr. H.S. | 4 |
| 16 | 16 | 3232 | Montgomery | | 2 |
| 19 | ff | 3349 | Schudder | Private School | 3 |
| 20 | 11 | 3410 | Enrigques | May be more than one Two kilns in front | 3 |
| 21 | ri . | 3429 | Tyran | Horses | 1 |
| 22 | 13 | 3409 | Jacobsen | Horses | 3 |
| 23 | te | 3428 | Talbott | | 2 |
| 24 | n · | 3425 | Fiasca | | 2 |
| 25 | 11 | 3444 | Dillon | | 3 |
| 26 | 11 | 3442 | Unknown | | none |
| 27 | * 1 | 3450 | Streeter | | 1 |
| 28 | 11 | 3520 | Barnes | | 2 . |
| 29 | tt | 3529 | Sturms | | 2 |
| 30 | · · | 3530 | Michael | Horses | 2 |
| 31 | 11 | 3555 | Rigdon | Horses, Cow, Goats | 4 |
| 32 | 11 | 3 560 | Denes | | 4 |
| 33 | H | 3562 | George | | 2 |
| 47 | | 3611 | Chambers | | 2 |
| 48 ′ | 11 | 3643 | Washington | Horses (?) | 2 |
| 49 | 11 | 3651 | Jones | Horse Trailer | none |
| 56 | 11 | 3706 | Fetch-Seapy | Xmas Tree Farm | 1 |
| 57 | 11 | 3712 | Vieau | Xmas Tree Farm | 3 |
| | • | | | | |

| MAP NO. | STREET NAME | ADT SSES | NAME (S) | NOTES ON 'RUCTURE | VOTER REGISTRATION |
|---------|---------------|--------------|------------|--------------------------------------|--------------------|
| - | PADUA AVENUE | | | | |
| 58 | " | 3748 | Landry | | 1 |
| 59 | 11 | 3750 | Breheny | Horses (?) | 2 |
| 60 | 11 | 3756 | Walton | Trailer (not screened) Horses (?) | 3 |
| 61 | H | 382 3 | Barnes | Com. Vehicles-Agricult ural Vehicles | -none |
| 62 | 11 | 4064 | Davis | Appears Abandoned | 2 |
| 63 | " | 4108 | Lawrence | | 1 |
| | BASELINE ROAD | | | | |
| 134 | ** | 926 | Zosso | | 2 |
| • | MOAB DRIVE | | | • | |
| 6 | 11 | 100 5 | Faulkner | | 3 |
| 7 | . H | 1015 | Langton | | 2 |
| 8 | 11 | 1041 | Unknown | | none |
| 9 | 11 | 1047 . | Job | • | 3 |
| 10 | tt | 1053 | Job | Horse Trailer | 5 |
| 11 | II | 1046 | Moore | Horses (?) | 3 |
| 12 | 11 | 1038 | Hansen | | 2 |
| 13 | 11 | 1030 | Weinburger | | 2 |
| 14 | u , | 1016 | Fortier | | 2 |
| 15 | 11 | 1010 | Marshall | | 2 |
| | GRAND AVENUE | | | | |
| 130 | ** | 3318 | Baker | | 2 |
| 131, | 11 | 3328 | Luick | | 2 |
| 132 | 11 | 3411 | Bratt | | 3 |
| 133 | 11 | 3439 | McLeod | | 2 |

| MAP NO: | STREET NAME | ADDECTSSES | NAME (S) | NOTES ON TRUCTURE | VOTER REGISTRATION |
|------------|-------------|--------------|------------------|--------------------|--------------------|
| | MIRAMAR | | | | |
| 17 | ti | 1108 | Scherer | | 2 |
| 18 . | II . | 1120-22 (?) | Harris | Horses | none |
| 123 | 11 | 725 | Graff | | 2 |
| 124 | 11 | 741 | Baker | | 1 |
| 125 | ** | 805 | Pierson | Horses | 4 |
| 126 | · n | 819 | Schifter | | 2 |
| 127 | f # | 853 | Black | | 2 |
| 128 | 11 | 92 9 | Armstrong | | 2 |
| | KELLETT | | | | |
| 40 - | 11 | 3602 | Kunzelman | | 2 |
| 41 | 11 | 3620 | Johnson | | 4 |
| 42 | " | 3626 | Ales | | none |
| 43 | 11 | 3632 | Farr | | none |
| 44 | п | 3627 | Myers | | 2 |
| 45 | 11 | 3621 | Dodd | | 2 |
| 46 | " | 3601 | Unkn o vn | | none |
| | MORRAINE | | | | |
| 34 | 11 | 3602 | Lansford | | 2 |
| 35 | ` и | 3620 | Mete | | none |
| 36 | | 3626 | Unknown | | none |
| 37 | 7 5 | 3 627 | Unknown | | none |
| 3 8 | 19 | 3621 | Unknown | | none |
| 39 | 31 . | 3601 | Unknown | Boat in Drive | none |
| | POMELLO | | | | |
| 50 | 11 | 1002 | Unknown | • | none |
| i1 | *1 | 1014 | Unknown | | none |
| i 2 | | 1024 | Becker | Truck (over 1 ton) | 2 |
| | | | | | |

| MAP NO. | STREET NAME | ADT 'SSES | NAME (S) NOTES ON 'RUCTURE | VOTER REGISTRATION |
|---------|---------------|-----------|-----------------------------------|--------------------|
| rar no. | POMELLO | 112. | | V - 2 |
| 53 | 11 | 1036 | Unknown | none |
| | . " | 1046 | Unknown | none |
| 55 | *** | 1059 | Wilhoft | 2 |
| 64 | 101 | 938 | Negus Horses | 2 |
| 65 | *** | Unmarked | Claremont Hts. Municipal Structur | e n one |
| 66 | 11 | 920 | Mock Tractor Truck in Yar | d 2 |
| 67 | 11 | 903 | Wright | 2 |
| 68 | tī | 834 | Olson-Stahl | 4 |
| 69 | . 11 | 816 | Unknown Horses | none |
| 70 | 11 | 724 | Miller | 2 |
| 71 | 11 | 703 | Unknown | none |
| 72 | 15 | 735 | Uknown | none |
| 73 | 11 | 705 | Wendell | 2 |
| 112 | 11 | 120 | Gale | 2 |
| | MILLS AVE. | | | |
| 113 | 11 | 3643 | Hibbard | 2 |
| 114 | 11 | 3628 | Unknown | none |
| 115 | Ħ | 3563 | Jerrold-Jones Dog Kennel | 4 |
| 116 | . 11 | 3547 | Unknown | none |
| 117 | tt | 3541 | Lee | 2 |
| 118 | 11 | 3527 | DeLapp | 5 |
| 119 | H | 3523 | Gordon | 3 |
| 120 | H | 3517 | Escheverri | 4 |
| 121 | 11 | 3509 | Trask | 2 |
| 122 | 11 | 3454 | Moore | 2 |
| | ALAMOSA DRIVE | | | |
| 74 | • • | 634 | Fauntone | 2 |
| 75 | •• | 636 | Jager | 5 |
| | | | | |

| MAP NO. | STREET NAME | ADD' SES | NAME (S) | NOTES ON UCTURE | VOTER REGISTRATION |
|------------|---------------|----------|-----------------|--|--------------------|
| | ALAMOSA DRIVE | | | | |
| 76 | 11 | 700 | Arkin | | 4 |
| 77 | 11 | 701 | Teaff | | 2 |
| 78 | 11 | 731 | Powell | | 2 |
| 79 | 18 | 727 | Bear | | 2 |
| 80 | . 11 | 723 | Bowen | | 2 |
| 81 | II | 719 | Bickel | | 2 |
| 82 | . " | 761 | Boggess | Agricultural Vehicles Trash, Horses | 1 |
| 83 | 11 | 860 | Unknown | Boat in Drive | none |
| 84 | 19 | 900 | Miller | Horses (?) | 3 |
| 85 | 11 | 920 | Unknown | · | none |
| 86 | If | 928 | Freese | Trailer (not screened) | 2 |
| 87 | 11 | 933 | Phillips | | 2 |
| 88 | \$1 | 936 | Unknown | Substandard, Trash Chickens | none |
| 89 | 11 | 938 | Schartner | Chickens | none |
| 90 | 11 | 944 | Coburn | | 1 |
| 91 | f 1 | 951 | J ackman | | 2 |
| 92 | 61 | 950 | Sholdes | Horses | 2 |
| 93 | 15 | 303 | Kalina | • | 2 |
| 94 | 11 | 335 | Kalina | | 2 |
| 95 | 21 | 415 | Rubesamen | Egg Farm | 2 |
| 96 | . II | 449 | Hill | | 2 |
| 97 | ** | 1005 | Eldridge | | 2 |
| 9 8 | tt | 1024 | Jochiman | | 1 |
| 99 | II | 1025 | Shirley | | 2 |
| 100 | 11 | 1030 | Brayfield | | 3 |
| 101 | 11 | 1038 | Marquis | | 3 |
| 102 | II | 1043 | Amick | · | 2 |

| MAP NO. | STREET NAME | AD ISSES | NAME (S) | NOTES OF FRUCTURES | VOTER REGISTRATION |
|---------|---------------|----------|-----------|--------------------|--------------------|
| | ALAMOSA DRIVE | | | • | |
| 103 | *** | 1053 | Gaynor | | 3 |
| 104 | ** | 1058 | MacMillen | Tailer in Drive | 2 |
| 105 | ** | 1104 | Fleming | | 1 |
| 106 | 11 | 1111 | Fadem | | 2 |
| 107 | ** | 1122 | Dorsey | | 2 |
| 108 | 68 | 1123 | Daughs | | 2 |
| 109 | ** | 1151 | Frederich | | 2 |
| 110 | 11 | 1140 | Minnich | Behives | 3 |
| 111 | ** | 1161 | Carlberg | | 3 |

May 5, 1976

Mrs. Ruth Benell, Executive Officer Local Agency Formation Commission County of Los Angeles

Dear Mrs. Benell:

CITY OF CLAREMONT "ANNEXATION NO. 52"

In compliance with your request of April 7, 1976, we have reviewed the submitted legal description of the boundaries of this proposal for annexation of territory and report as follows:

- 1. The boundaries conform with record lines and lines of ownership.
- 2. No island or corridor of unincorporated territory is created by the boundaries.
- 3. The legal description as submitted requires revision.
- 4. Because of item 3 above, we have prepared the enclosed revised description which can be approved as to definiteness and certainty in accordance with Sections 54778 and 54790(f) of the Government Code.

All original papers regarding this matter and a list of cities and special districts involved are enclosed.

Yours very truly,

James T. Rostron CHIEF DEPUTY

ORIGINAL SIGNED

George E. Barr Acting Division Engineer

GEB:MAD-sb 9

Enclosures

dc: File

June 10, 1976

Mrs. Ruth Benell, Executive Officer Local Agency Formation Commission County of Los Angeles

Dear Mrs. Penell:

CITY OF CLAREMONT ANNEXATION NO. 52-A

The enclosed legal description has been prepared in accordance with a resolution adopted by the Commission approving subject proposal for annexation with conditions of boundary modification as described in Item 9 of minutes of the Commission meeting held on June 9, 1976.

Yours very truly,

James T. Rostron CHIEF DEPUTY

ONG NAL SIGNED

George E. Barr Acting Division Engineer

GEB:JOH-sb 9

Enclosure

dc: Regional Office
 File

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| JOHNTY ENGINEES |
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April 7, 1976

Mr. Harvey T. Brandt County Engineer 108 West Second Street

Attention Mr. Maurice D. Lloyd, Special Districts

Dear Mr. Brandt:

Re: Annexation 52 to the City of Claremont

Please review the attached description and map and submit to us a list of the cities and special districts lying within the boundaries of the proposal, as well as a list of cities within three miles of the affected territory.

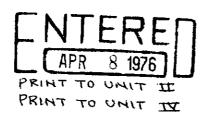
In order to complete the staff analysis and comply with certain statutory provisions, we would appreciate a reply on or before May 6, 1976.

Very truly yours,

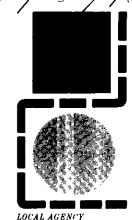
RUTH BENELL Executive Officer

Ruth Benell

Attachments





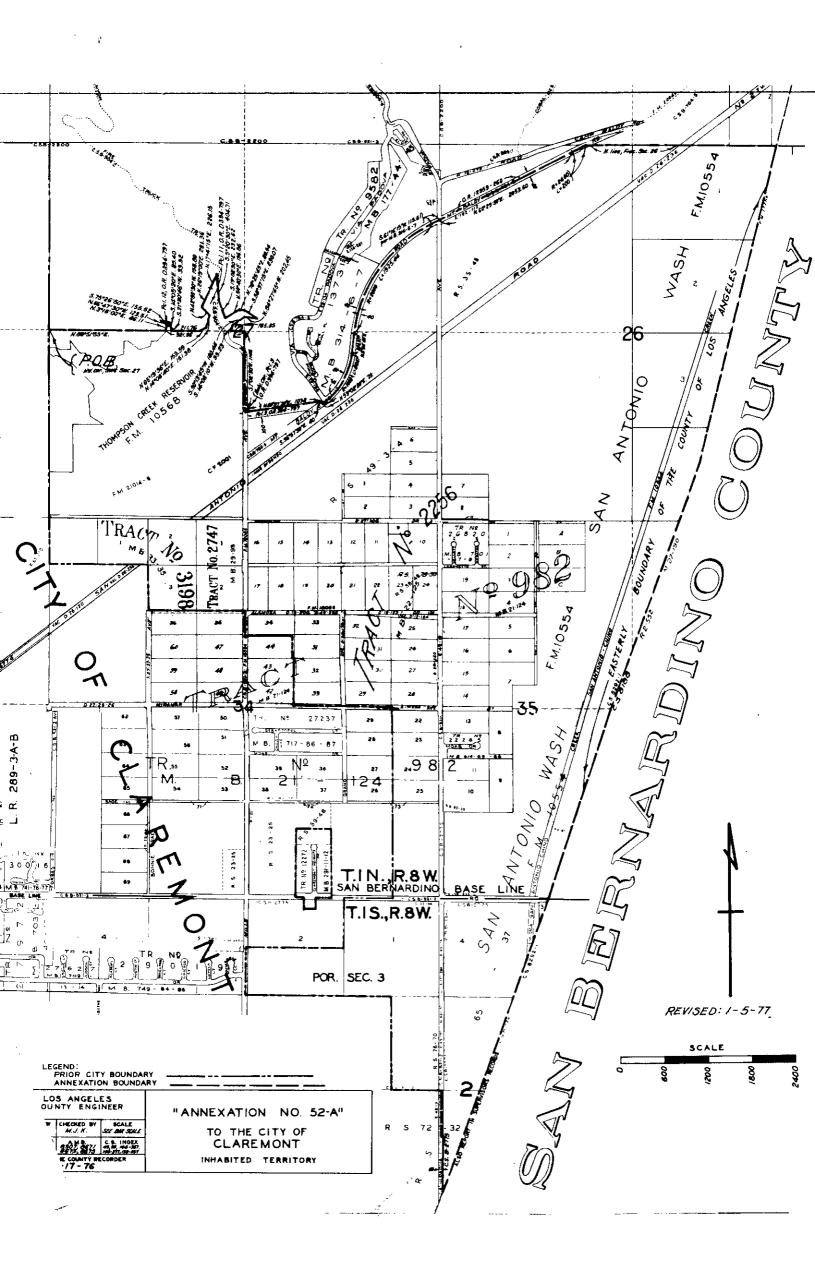


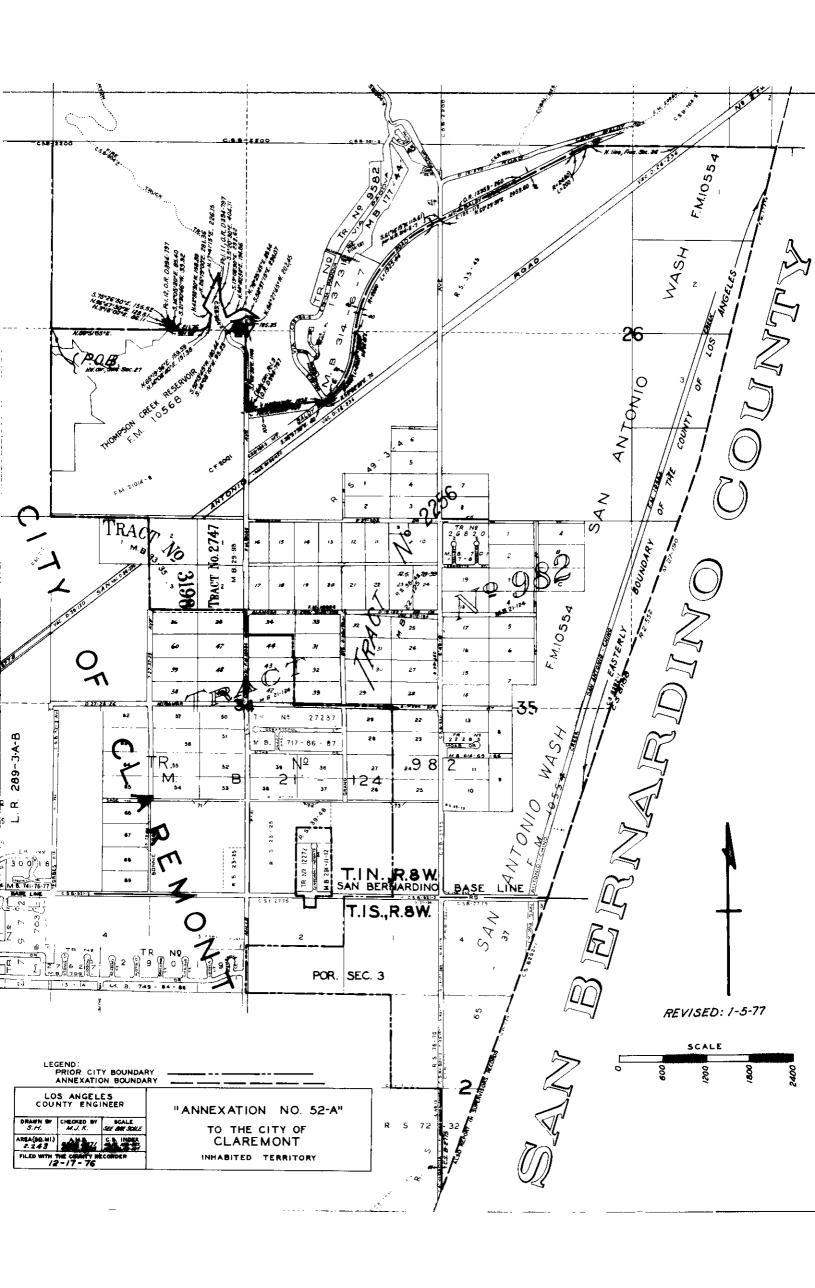
LOCAL AGENCY
FORMATION COMMISSION
LOS ANGELES COUNTY

MEMBERS OF THE

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KENNETH J. CHAPPELL
ALTERNATE MEMBER

RUTH BENELL EXECUTIVE OFFICER MICHI TAKAHASHI SECRETARY







R5 (20,000) RS (2 ACRES) AREA WITHIN ANNEXATION EXISTING CITY LIMITS OF CLAREMONT